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Orpheus in Thrace



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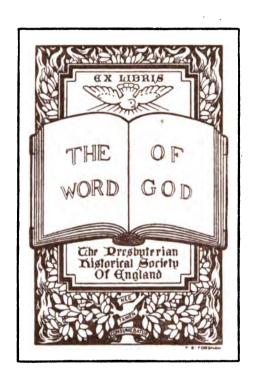
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ORPHEUS IN THRACE AND OTHER POEMS



ORPHEUS IN THRACE AND

OTHER POEMS: By

the late JOHN B. LEICESTER

WARREN, LORD DE TABLEY

Edular la Ker Franch len Line Line Lalle

LONDON:

SMITH, ELDER & Co., 15, WATERLOO PLACE.

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1901.

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LOAN STACK

953 D479

TO THE FRIENDS

WHOSE ENCOURAGEMENT AND SYMPATHY

INSPIRED THESE LAST VERSES

THIS VOLUME IS INSCRIBED.

E. L. W.

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VIII.

ALL breathing men have trouble of their day. Fate and the gods abhor prosperity

For us who live the wasting of an hour.

Yet I, that Orpheus, whose sole craft is song,
The mortal son of the immortal muse,
Claim to have vanquished all competitors;
In endless desolation held supreme,
I bear the palm of sorrow's thorny road.

Man's common grief to my imperial pain
Seems like a puny gnat that pricks the skin,
Beside a python crushing in his coils
The very bones to pulp, a broken heap;
Seems as a ripple to a cataract,
Seems as a dew-bead to a planet sphere.

В

O miserable bard, whose grinding woes
Drive him to wander with an aching heart
Thro' mountain fields and Thracian solitudes,
Loathing his fellow men, a life apart;
Scorn in my soul against man's shallow race,
In trivial jars consuming narrow days,
Wailing and laughter, spite and vanities,
And as a robe they are folded and put away.

From the first quivering dawn-point in the gray

To the last purple foot-step in the cloud
Upon the road where Phœbus went to rest,
Thro' the long day and all its wasteful hours,
I wander like a phantom of myself.
Pale, hollow-eyed, immersed in utter gloom,
I peal my piteous passion to the crags,
And the pines hear me and the torrent-voice
Wails in with mine, concordant to my woe.

One theme the dawn, one theme the sunset brings,

The fierce noon blazing on the mountain walls

Explains no other sorrow; the fair moon
Floated in many a star and fleeting cloud
Burns the same story on the brow of heaven.
One master-chord of grief is tyrannous,
And, without pity stifling, sweeps aside
The feeble notes which whisper nascent
hope,

Soon turns the cadence back to grim despair;
Until the lyre and its seven brother strings
Sound each a vocal tear, distinct in woe:
As when the urns of heaven come pouring
down

Against the full-leaved heaving forest-sheets, And the woods drip with quick perpetual throb,

Mocking the semblance and the sound of tears

And seem responsive to my streaming eyes.

My faltering hand in many a broken pause,

My heaving breast in many a gasping sob,

Divulge a loss, which tears have never sounded,

Deep-welling from the fountains of my life,
An agony which words are dumb to tell,
Which only music, sovereign to express
The supreme desolation of despair,
Unveils by gleam and glimpse in ruinous
deeps,

A mind that crumbles like a wasted crag
Into a midnight of unfathomed chasm,
Ragged, abrupt, another Taenarus.
Why should I wither slowly, inch by inch?
Where is this laggard Death? No stranger he,
Familiar is his face, and day by day

I have burnt incense in his gloomy shrine. He comes to those who prosper and fare well. I am not worth the raising of his hand; The young, the good, the lovely are his prey.

I am become as some pale, rotten weed
Beside a stagnant marsh, whose matted floors
Reek up polluted vapours; leaf by leaf
I drop to dust, and round my sapless roots
The horror of a black and staining mire
Festers, and tho' the attributes of life
Survive, I perish piecemeal in my wane,
As one long dead, forgotten out of mind
Among the dusty brethren of the grave.
I am withered from my old identity,
O! I am changed, for as no man believes
That this sere leaf which in October hangs
Can be the same with May's redundant shoot,
Can this same Orpheus of the grand attempt

Be one with this weak palsied nerveless thing
Stumbling along the granite glens of Thrace,
Perplexed with aimless fear and girded round
With walls of apprehension, woebegone
And trembling at the movements of the trees,
When the wind gently stirs the stagnant
noon?

How can I be that greatly daring bard, Armed with his lyre and armoured with his love,

Who went among the torments of the dead, Who saw calm-eyed, with visage well composed,

Dire emanations, shapes intensely foul,
Worse than the dream of fever brings the
brain.

Horrors, abortions, lemures, vampires, ghosts? I faced them all to save my well-beloved,

To bring her back to nature, whom the snake

Plucked down to Orcus. There stern Hades sat,

His shaggy brow ridged in reluctant frown At my request, glooming an angry nay, Until I made the mighty Queen of Hell Weep like a maiden, and the fluttering ghosts, Who had forgot emotion could recall Some faded touches of their human heart.— Love, Ire, and Sorrow that build up a soul. So music won my wish. They gave her back, And thro' the roads of torment we returned Up to the light. Conditions Orcus made, Easy conditions surely. Woe is me! And she behind me, trembling like a child, Came closely, as a timid infant clings Fast to the mother's skirt, whose homeward steps

Lie o'er a darkling waste as eve shuts in. And all went well till on the edge of light,

In sight of golden safety and love secured,
I faltered; agony it seemed to wait
A moment longer; such a flood of love
Conquered my soul to see once more the light
Beam in those dearest eyes, to hear her
breathe,

To catch one glimmer of her glancing robes.

Fool to forego restraint, ere I had won
All with my patience, fool to falter then,

For mighty Love took part against himself,
And his intensity became a spear

To pierce his own true heart with pangs of doom;

And in an instant I had turned and gazed.

Then from the deeps of Orcus far below

Came up the muttered thunder, and the abyss

Trembled at my transgression. All was lost.

She with a shriek cast upwards piteous arms

And down the gloomy chasm slipt slowly back,

And as she faded dim in veils of gloom

To me were spread her ineffectual hands

For aidance from the wide engulfing void,

Fruitlessly spread, and as she faded, came

These piteous accents, and her voice was changed

To thin and strange as might a shadow speak; "O love, what madness slays thy heart and mine?

I am torn from thee by relentless fate
And Death is heavy on my drowsy eyes
Which see thee and which love thee while
they may

An instant, ere I fleet into the shades,
Veiled in a mantle of eternal night
And filmy staining of the wasteful grave.
And now farewell, my love, for thine no more
Towards thee I reach my ineffectual hands
Fruitlessly reached as slowly I recede,

Such drowsy sleep involves my hapless form.

Loving, I pass to that dim land, where Love

Comes not, nor any comfortable beam;

Thy bride no more: oblivion plucks me down.

Hail! Love, my weak hand wafts thee long farewell,

Touching the lips that never shall be thine."

Then as a misty wreath of waterish haze

Melts in the sombre background of the woods

That make a midnight with their crowded shafts

Where pines uprear a labyrinth of spears,— She spake and faded piteous from my view; A whisper and a rustle and she was gone, As some sere leaf drifts down the chasm dire, And gone for aye, irrevocably gone. Then all my love and all my perilous road Seemed like a fruitless beating of the air,

And all my daring, all my lyric skill Issued in this supreme calamity.

Ah, wasted toil, and valour thrown away!

What could I do there at the cavern mouth, But pore upon its depths in blank despair?

No second ingress Taenarus allows.

The gloomy ferry-man, propitious once, Refuses stern a second living freight.

What penalty could Hades not impose If once again I fought my furious way Back to the fiery throne?

Hope faded fast,

And all my soul grew sick with giant grief;
Yet months I loitered near the pass of pain,
Sustaining life on roots and bramble fruit.
Hopeless at last, dead to the heart and dazed,
I wandered northwards to the Thracian wolds,
By gentle streams, deep vales and spacious
hills,

A region fair tilled by an evil race,

Who live as dogs live brutish wrangling days,

And pasture beeves, and shear a patch of maize,

And crush a grape sour-hearted into wine, Herdsmen and thieves when chance arrives to steal.

And their fierce matrons, they who rear this race,

The very dregs and lees of womanhood,

Are Mænads stained by wind and tanned by glare,

Crude faces furrowed by a hundred storms,

And harsher than the panic-screeching jay

Peals out each shrewish voice from field to field,

With hideous laughters, foul, abominable.

And these dare offer to me their fierce love,

And, when repulsed with loathing, they depart

With clamour and wild menace of revenge,
And when the grape-god's festal day arrives,
They indulge their thirsty humour, calling
this

Religion, and inflamed with new made wine
Bestial they rush with howlings o'er the hills
Maddened and fierce as tigers cub-bereaved.
Surely a wise god this, one worshipped well,
To tear and ruin, yell and soak and fling
Their limbs abroad and rend their scanty
robes!

The inspiration of a noble cult!

The holy priest of Bacchus hounds them on
With twinkling eye and shining hairless pate,
A bull-faced stunt Silenus spider-bellied,
Whose girdle-clasps scarce meet across his
paunch,

His exhortations what the Mænads rage.

He names them pious daughters ripe for heaven.

He tells them, if they only drink enough,
Like Ariadne they will turn to stars
And beam their radiance on the nightly
world:

That the red ruin by a god inspired
Out-weighs a cold and barren rectitude.
On me the special fury of their scorn
Descends, because my solitary days
Insult their love and flout their vinous charms.
My grief disturbs their chorus to the grape,
Their orgies are a loathing to my soul;
For all which slights they one day vow revenge.

The vengeance of a maddened Mænad takes

A hundred forms: I know not which will

come.

Perhaps to hale me like a tethered steer
In drunk procession to a drunken god,
And slay me with a sacrificial hymn.
A grievous ending; yet my life has sunk
Lately to such a fathomless despair,
That I should welcome even the flamen's
knife

To balm the edge of my calamity.

If death be slumber, I shall surely dream

That I am walking with Eurydice.

If death be wakeful, and I know it is,

I shall arise and joyous greet her there,

And shade and shadow we will mix and greet.

August 11th, 1895.

While the happy fields repose
In a border of wild rose,
And the meadow mantle glows
Like a flower,

As I pace this woodland glade Visions come and visions fade Of the wars Napoleon made And his power.

France.

How from mean estate he came, On the splendid plumes of Fame To the Sun's imperial flame Soaring proud,

As a champion of romance,
He has breathed his soul on France,
And she started from her trance
And her shroud.

Soon the Consul's laurels fade Into Cæsar's purple shade; No such lord of battle blade Came before.

With his foot on Fortune's wheel Europe whimpers at his heel, By the right of blood and steel Emperor.

Scale o'er Alps and bridge the Rhine, Burst thy barriers, Apennine! Shall such puny bounds confine His renown?

C

He has conquered south and east, Kings attend him at his feast, Of his Marshals yet the least Wears a crown.

But the Ocean curbs his sail, Tho' by land his sword prevail: "Brine-ward let his glory fail!" Fate decrees.

Useless fleets he builds in sight Of the Forts on Dover's height, Hated Albion rides in might On the seas.

Sullen in his icy lair,
Bides the yet unvanquished Bear,
And he mocks at Cæsar's chair,
Sown with bees.

INTERLUDE.

Here are lambs on frolic feet,

Here are miles of ripening wheat,

And the ploughboy carols sweet

To his team.

Safe inside our narrow seas,

Who invades our English peace?

But the foes of Britain cease

Like a dream.

Moscow.

Let the roofs of Moscow burn, Till the Czar of Moscow learn Sheeted winter cannot turn Back his fate.

Onward, on, the legions go; Shall Napoleon dread the snow? Let the chidden Cossack know We are great.

Nay, but see the eagles there Slow retreating in despair, See the General, white with care, Ride before.

Rime is on that rider bold, Rime is on the eagles' gold, Rime upon the standard's fold, Crisp and hoar.

INTERLUDE.

Miles of purple orchard fruit
Weigh the bough and strew the root.
From the mere one ringdove's lute
Wakes the shore.

Sheep bells tinkle far behind, Like hushed echoes on the wind, Breathing peace to human kind Evermore.

Waterloo.

Then there rise upon my view
Those grey flats of Waterloo,
Where the red men met the blue
Like a wall;

Legions flashing in the sun,
Sabre clash, and vollied gun,
Till the world our Wellesley won
From the Gaul.

Then the clarions gave their peal, Then the wrestling squadrons reel, Silent in their ranks of steel Soldiers bled.

Then, as clouds of gathering night, Blucher's morions massed the height, And the tyrant at the sight Turned and fled.

NAPOLEON THE GREAT

Over faces of the slain,
Through the cannon-cumbered plain,
Ah, he never turned again
To his dead!

All his retinue of kings
Melt on panic-stricken wings,
While his dying trooper sings
Marseillaise.

Mighty Captain, King of Rome, Mourn thine eagles stamped in loam, Rifled barn and ruined home, Ricks ablaze.

Fly by sacked and burning farms, Fly by riddled windmills' arms, In the nightmare and alarms, Of thy pride.

NAPOLEON THE GREAT

By the endless poplar lines,
By the trampled corn and vines,
In the crash of great designs
Let him ride.

INTERLUDE.

See, the hawkmoths in the wheat Kiss the roses' faces sweet, At the violet's sapphire feet, Kneeling low.

Hark! the thirsty crickets cheep To the poppy, queen of sleep, Till the field mice peer and peep, Soft as snow.

St. Helena.

He's thy captive, England, now! Ah! undiadem his brow, Chain him to thy galley prow Like a thief.

NAPOLRON THE GREAT

Let thy warship cleave its way
To the far meridian day,
Let the wild Atlantic spray
Guard the chief.

Soon I see the barren rock
Where the island breakers shock.
Here with arms that interlock
He looks down;

As a broken eagle torn
On the whirlwind of the morn,
Comes to die and dies in scorn
With a frown;

As that Titan, with the smart Of the vulture at his heart, Feels his limbs already part Of the tomb,

NAPOLEON THE GREAT

Feels the slow sepulchral stain, Inch by inch, on grinding pain, March against his heart and brain, In the gloom,

Scanned by grim and jealous foes, Keen to chronicle his woes, And to watch him as he goes To his doom.

INTERLUDE.

Merry school-girls thro' the woods Scamper in their russet hoods, Happy mothers watch their broods In the nest.

Comes a robin without dread, Piping on a cart-house shed, Where a rowan ripens, red As his breast.

The Invalides.

Last I see the pageant slow,
And all France in weeds of woe
Lays the laurel, bending low
To his car.

Now in death's imperial state Once again this King is great And beyond the reach of Fate And of war.

So he sleeps upon his bed, With the great enduring dead, And the cannon round his head Peal him home;

As he heard them many a day In his riding-coat of gray, When the battle rolled away Like the foam.

NAPOLEON THE GREAT

Conclusion,

Thus I sat to meditate

And to muse upon the fate

Of Napoleon the Great

And his peers;

Till I thought I heard the drum,
And the cannon seemed to come
With a long mysterious hum
Thro' the years.

A PARTING.

Cold in the wintry gorges hangs the snow, Keen through the withered woods the north winds blow,

One rift of sun-ray falls with frigid beam,

And crisping ice makes sad the wimpling

stream,

While deep in drifts the devious roads are dumb

Ere day has come.

Thy lips are colder than a wintry morn,
And as hate so is love that turns to scorn.
Time in the wreck of ages rolling by
Must teach the pretty puny god to die,
And for our parting, since our lips are dumb,
The day has come.

A PARTING

O wasted love, whose bright and rosebud bloom

Must turn to dusty chambers of the tomb!
O ruined rose, that made the morning red,
Pass to the pallid precinct of the dead,
And for our parting, since our lips are dumb,
The end has come.

The sun is low; the night draws in apace;
And tear-like clouds hang on the sunset face.
Grief has pulled down our golden days, my lass,

Like a green windfall in the orchard grass. Of all love's banquet have we kept a crumb, Now the end has come?

Wasted and worn that passion must expire, Which swept at sunrise like a sudden fire Across the whitened crest of happy waves. Now lonely in a labyrinth of graves,

A PARTING

His footsteps foiled, his spirit bound and numb,

Gray Love sits dumb.

Shall we bewail in ashes, O my sweet,

How lame our youth where once he journeyed fleet?

Shall we lament this love that comes and goes?

'Tis but the petal of a bramble-rose.

Of all our kisses sure the end has come.

Love's lute be dumb!

THE STOIC'S CREED.

Hoard not up the yellow dross,

Spurn the deadly discs of gold;

Let the miser turn and toss

Sleepless on his wealth untold.

Life requires a crust of bread,
A bowl of wine, a dish of meat.
Wilt thou toil thyself half dead
To pile a heap thou canst not eat?

Who would break his rest to guard
What a thief can steal away?
Will thy ducats bring reward
To dim eyes or hair of gray?

THE STOIC'S CREED

Of thy hoard what lust abides,
When to end thy selfish greed
Comes the bony knight who rides
Dark upon his steel-white steed?

Will thy money-bags avail,

Speak him soft and gain reprieve?

Then thy gold will melt and fail

As Danaid's water thro' the sieve.

Will thy bullion beam as bright

To palsied grasp and horny eye,

In the horror of the night,

When Crossus hears the doom to die?

Honest work will bring enough;
Work, and have no further heed.
Life is made of sterling stuff,
Love expands a nobler creed.

THE STOIC'S CREED

Purple fleeces scare repose:

Slumber loves the cabin door:

To sleep exempt from care and foes,—
'Tis the treasure of the poor.

Fate with blameless mind defy;
Rest and Labour, wisely blent,
Bring with happy usury
The increase of a fair content.

Sole in the vale, along the shelving crags
By lone reverberant quarries and deep scaurs,
Where the full river, coiling like a snake,
In loop and reach reverted on itself,
With long meandering desultory march,
Pushes its languid current towards the sea
And trifles with the flowers upon its rim,
Loosestrife and kex and spear grass, cliffs
above

Rearing their cumbrous woods o'er dark ravines;

There along shelf and gallery I pass
With foot as light as the dew-spider's thread,
And listen, listen, listen, ah! for whom?
I lean my ear against the rifted side

Of granite chasms, porches of Acheron.

My feet fear not the crumbling gray defile,

They clamber where the mountain breaks in shards

And tumbles all in weathered fragments down. I wind, light-footed as the mountain goat, By slippery tracks and sheep-cotes tenantless, Once walled, now broken and ruined long ago, Built by the herdsmen of the dawn, whose dust Is scattered on the hills: primeval folds, Whereat once bleated Sire Deucalion's sheep, I thread them like the shadow of a dream. I search the clefts and crannies of the rocks, I search and yet I find not, woe is me! Hera has laid this curse upon my lips, That I am dumb until one speaks to me. I, Echo most forlorn and shadowy nymph, Abiding in my whispering solitudes, Lovelorn and broken with stern Hera's hate,

Consume my barren prime, which bears no bud. I pass, the glitter of a half-seen robe, I pass, the whisper of a half-heard voice, An ineffectual cuckoo of the rocks. Here, there, close to, then half a vale away. I pine and wane in my decrepitude, Sick with a wasting flame that dries my soul, Sick with the haunting face of the hill-boy, Whom I pursue with yearning infinite, And wither for his beauty and his grace. He is beyond the hyacinth and rose In loveliness: such clustered ringlets hang Around his brow ambrosial: such a flush Mantles the flower-like burnish of his cheek. O my Narcissus, never to be mine! Immeasurably barriered from my love By the half childish vengeance of this god, Who plays with wreck and ruin, as a boy Delights to break the plaything of an hour.

And me the slow death of long love-despair Wastes with insidious poison to a shade, And he disdains me and I pine disdained; For to the solstice beam of my desire He is cold and wintry, as the turbid wave, Wherein his sire Cephisus, king of floods, Holds oozy state and sun-sequestered rule, Under his palace roof of floating weeds. Me such a net of vengeance Hera weaves, And Fate has made Narcissus this award. Lovely she made him with a lavish hand, Loveless she made him with an iron heart. His eyes are keen to track the hunted roe, But to the colour of all love are blind. Love may not whisper in his dullard ear, And kisses wander from his perfect lips In an eternal exile far aloof. I hear thy horn thro' dewy valleys wound, Far in the distant morn: I hear thy voice

Calling thy hounds to breast the roe-buck's trace.

I hear and I reply, for my sealed lips

Are given the power to mimic with their sound

Thy mountain music. O my hunter love,

The gods who grudge me much at least give this,

And to the challenge of thy ringing shout,
The sudden-noted bugle at thy side
I can flute back a tender weird reply.
This is the only talk allowed my love;
When other maids can interchange long vows,
And know the taste of kisses, I know none.
O! were I but a fleet-foot hunting hound
To be thy patient comrade of the chase,
To dog thy active steps from dawn to dusk,
As thy poor shadow, and thou my Phœbus fair,
The darkness I, projected in the beam
Behind the splendid footsteps of my lord,

Shade of thy path, hound—anything with thee,
To do thee humble service as a dog,
And watch thine eyes for fragments, till thou
toss

Some careless crumbs of favour to my mouth, And I would guard thy worn and wearied sleep,

Tired with the rapture of the long wet glades. Beautiful love, breathe on my anguished heart,

Which pines as droughty fallow for the rain,
As faint the larchwoods for ambrosial dews;
Renew me with thy love so long withheld.
Why should stern Hera gloom with fateful brows,

And curse me for Olympian jealousies?

If Zeus grow weary of her hateful arms,

Why should I pay the forfeit, love-amerced?

If thou wilt love me, all her anger fails,

And rosy days replace her baffled ire. If thou art obdurate and scorn me still, Some Nemesis will seize thee in its toils: For not on me alone this bolt will fall. And if I pine and wither and fade away, If as a floating wreath I haunt these hills And melt a phantom voice on eddying gale,— Lo, I predict, for my great sorrow and doom Unveil the future's landscape partly clear, And they who die speak with prophetic truth, I can discern from dayspring realms remote Drifted to thee a cloud of death so strange As never ended love and lover yet. Such Até from my ashes will arise, And all my beauty will be as a curse To drag thee down to Acheronian doors. I know not how, yet surely this shall be.

July 21st, 1895.

THE SPEAR OF ACHILLES.

"Così od' io, che soleva la lancia
D' Achille e del suo padre esser cagione
Prima di trista, e poi di buona mancia."

Inf. xxxi., 3-6.

He whom the spear of great Achilles tore Lingered and pined in anguish from the wound.

One remedy in all the world was found, Rust from the mighty spear which stung so sore.

Such mystic might the barb heroic bore, That he who balmed with it the wound around Rose in a week with body whole and sound, A better warrior than he was before.

THE SPRAR OF ACHILLES

So thou beneath whose piercing word I pine, Thou whose unkindness, keen as thrust of spear,

Has giv'n me hopeless nights and weary days, Let me find leechdom in thy smile divine, And love for lingering hate and iron fear, Then I shall strongly rise to sound thy praise.

ON A QUEEN'S PALACE IN RUINS.

(QUEEN JOAN OF NAPLES, 1370-1435.)

Daughter of the silver foam,

Show me now thy ruined shell!

Here was once thy radiant home,

Here thy palace citadel,

Glorious on thy brow with pride:
Gleaming limbs of rosy hue;
Naked breasts too fair to hide,
Sweet as asphodelian dew.

Mighty captains came and quaffed
Deep the cups of thy desire,
Kings sat at thy feet and laughed:
Cupid watched and fanned the fire.

Time went merrily, my queen,

As a god they held thee then,
Ruling with disdainful mien

Circe-like thy droves of men.

Like a sunset flashing gems,

Fair thy orient couch was spread;

But to kiss thy garment-hems

Drave thy lovers well-nigh dead.

Lying there, as Danäe lay
Crushed in rain of rushing gold,
When the god's resistless way
In treasure on her bosom rolled;

Like wan leaves in crisping bowers
Spreads thy wilderness of hair,
Near the faces of the flowers
Where thy regal footsteps were,—

ON A QUEEN'S PALACE IN RUINS

Hair that drank the light and noon
With its multitude of threads;
Thou wast as an amber moon
Which a cloud-fleece round her sheds.

Thou wast like a daffodil

Wreathed in veils of misty dawn,

When thy women at thy will

Wrapt thy limbs in gold and lawn,

Underneath the gray wych elms,
By the sobbing hungry sea.
Voyaging to twilight realms,
Crowding sail for love of thee,

As a heron with hoarse cries,

Came their white keels cleaving on,—
As thro' clear meridian skies

Southward sweeps the soaring swan.

ON A QUEEN'S PALACE IN RUINS

Pirate kings that loved the brine,

Helmed with dragons o'er their brows,

Pledged thee in enchanted wine,

Sweeter than their northern spouse.

But thy feasting hall is gone,
And thy lovers quaff no more,
And the boats that bore them on
Rot on some sequestered shore.

All thy rippling tresses rust,
Silent are thy dove replies,
And immeasurable dust
Stains the glory of thine eyes.

Daugher of the ocean foam,
Broken is thy beauty's spell,
Fallen is thy golden home,
Ruined all thy citadel!

WHAT THE BIRD SINGS.

Summer bird why dost thou linger
In the blooming hawthorn spray?
Thou the centre and the singer
Of the deep enamelled May!

Carol out thy close of splendour—
Climax of melodious sounds,
Till the marriage chorus tender
From a dozen nests resounds.

As the year grows crisp and crisper, Blows the musk-rose most divine, And there floats ambrosial whisper From the ringdove in the pine. Like a host in midnight shrouded

Labyrinths of pine advance,

Gloomy orders ranked and crowded

With innumerable lance.

Give me glimpses how thy meaning

To the listening woods is told,

Mighty tides of concord streaming

From a pipe of liquid gold.

My dull ear can never capture

Half the import of thy strain,
Pathos widening into rapture,
Pleasure sharpening into pain,

Welcome to expanding nature,
When the balmy hours' caress
Fills with love each breathing creature,
Blessing ás the angels bless.

Doth a moss-lined nest in lonely
Bough secluded, draw thy wing,
Where she waits, thy bird-love, only
Waiting thee in all the spring?

Build the walls and thatch the cover Where the richest roses hang: She shall sit and watch her lover, Singing as he never sang,

Singing how the balmy season
Sheds the dewdrop's pearly shower,
Telling Love the only reason
Which unsheathes the golden flower,

As the lapse of silver fountains

Chimes among the braes of fern,

When the flakes of snow-fed mountains

Melt and roll a louder burn.

E

WHAT THE BIRD SINGS

Peace and pleasure, love and passion,
Joy in sun and zephyr's kiss,
Thou in no uncertain fashion
Canst, O Bird, interpret this.

I believe this powerful measure,
As the incarnate voice of spring,
Moves the blooms to ope their treasure
And expands each petal-wing.

I believe the buds in slumber
Hear thy voice and heed thy call,
And that bluebells without number
Pave the woods where thy notes fall.

Rear thy brood in safe seclusion,

Till beyond the nest they range,

Happy in thy bird delusion

That this spring-tide cannot change.

August 31st, 1895.

Steep, steep in Lethe's stream
Thy brows, thou barren Dream,
Delusion cease!
The fibres of my heart
Ache, from thy poisoned dart
I claim release.

There is no sting so dire
As waking in the mire
Of passion past;
When dripping woods decay,
And branch-leaves drift away
In frozen blast;

When the crisp elmwood groans, And the swift river moans, Presaging doom.

And as the bough lies shed In clay, our troth is dead And laid in tomb.

There is no grief so loud As winding in her shroud Love dead, once dear; There is no mock of pain So bitter as disdain, Which shames its tear.

In wasted glen and grove,
Wild creek and wintry cove
There blooms no rose;
And on the leafless bowers
Thorns are the only flowers
The season knows.

How came my hand to find A bane so sweet, designed To bring regret?

What deep delusion wove The toils of tangled Love With red thorn set?

Deep in the raptured May
I wound my careless way
By garden grove;
There perfumed bowers disclose
The fresh and fragrant rose
Of heedless Love.

It seemed a wondrous thing,
This burnished bud of spring
So dainty fair;
The vermeil gloss of morn,
The breath of scented thorn
Suffused it there.

To my supreme surprise, It seemed a perfect prize, And wholly mine:

I swept the chords of praise In pæan of Love's ways And flower divine.

I kissed its petal-cheek,
I fondled, vain and weak,
A month—a moon;
Yet o'er my halting lyre
Some note of false desire
Rang out of tune.

Beneath thy rose-leaf reign
The petals fell amain,
Until wind-torn,
The mirage, rolled away,
Disclosed thy feet were clay,
Thy lips foresworn.

The waking pang was strong:
The true-love of old song
Was never born:

But we are mocked with glows And hints of Anterôs, Like spurious morn.

O Lethe, balm of shame,
Wipe out this hateful flame,
This bane of breath,
Since for a pinch of dust
I gave my soul in trust
To Siren Death.

September 14th, 1895.

A CRADLE SONG.

Sleep, my son, my baby sleep,
Mother watches by thy bed;
Be thy slumbers sound and deep,
Softly rock the cradle head.

As I watch thy dreaming face,
I picture from thy tender span
How this rosy infant grace
Will harden to the perfect man.

I pray that heaven may send thee, dear,
The treasure of a loving wife,
The glory of a grand career,
The honour of a blameless life.

Thou shalt be a warrior good,
Strong of arm and keen of eye,
To the ruler of thy blood
Faithful to thy latest sigh.

A CRADLE SONG

Thou shalt ride a gallant steed,
On thy shield the sun-ray glows,
As thy broadsword, good at need,
Deals around triumphant blows.

Or in senate thou art great,
Wise in tongue and cool in brain,—
A prop and pillar of the state,
In thy monarch's council-train.

Thine shall be the potent word

To bid the fretful factions cease;

As, binding olive round the sword,

Thy hand revives the plenteous peace.

Guide of the wise, the true man's trust,
Captain and statist, loyal friend,
Thou wilt not let the silence rust
Thy fame, nor falter to the end.

I see thee bowed in honoured age, With children's children at thy knee;

A CRADLE SONG

And thy renown a golden page In the land's happy history.

I see, my son, thy crescent ray Hereafter in the distant years,

When my warm mother-heart is clay, And silence seals my hopes and fears.

'Twill be my sole and great reward

To have born a hero to my race:

Nor in this solace is it hard To sleep below the daisy's face.

My vision ends: my darling wakes;
I kiss to calm his wakeful wails.

Beyond the hill the morning breaks, The waning taper flickering fails.

The noise of birds is just begun,
And mingles with the cradle cry—

O grant me, Heaven, my infant son May nobly live and nobly die!

August 19th, 1895.

THE SICK FLOWER.

Hang thy head, O gaudy flower,
Droop thy petals, droop and fade!
Winter sweeps the ruined bower,
Tempest rolls o'er glen and glade.

Born a bud in balmy May,
Broad and strong in sequent June,
Waning in October gray,
Like a dull and dying tune,

Sick thou art, thy prime is o'er;

Never shall the roving bee

Come for nectar at thy door,

Thy cup will cease to load his knee.

Thy mantle fine of fairy leaves

To ruined lace the wire-worms drill;

THE SICK FLOWER

His liquid nest the froth-fly weaves, The weevil bites his bitter fill.

O hadst thou gained a daisy's birth,
Or risen a globe of clover small,
Thou hadst not gone to mother earth
In such a tattered funeral!

Thou hadst not soiled in woodland clay
The record of thy ampler hour,
O waning love, O setting day,
Olast-drawn breath of dying flower!

The homely cheek that bore no blush
Fades gently at the touch of pain;
But now to mock thy roseate flush
Some harsh and tawdry tints remain.

Thy face is like some shipwrecked star, Which looks from heaven with dim desire,

THE SICK FLOWER

But cannot dart one beam afar, For chill grows all her spheral fire.

O ruined blossom! pine and weep,
And let thy dewdrop tears rain fast;
Pass gently to thy flowerless sleep,
Dirged by the bitter autumn blast.

September 16th, 1895.

Honey and milk and bread and wine, The mystic chest unlades its store, The needs of men and the life divine. Honey and milk and wine and bread. We touch our foreheads to the floor, We from the cup libations pour, We smite with steel the sacred swine, We trebly bar the temple door. For she sits, she sits in the inward shrine In a garden gown and a wheaten crown. Stand apart! ye non-elect, Ere our mysteries begin. He only keeps his soul erect, Who is clean from soil of sin. As the garment, which ye wear, Let your mind be pure as snow;

To those who love and those who dare
The mighty mother is not slow
To bring illumination near,
To melt the veil, unwrap the night
And flood upon the eye and ear
The sights of dread and sounds of might.
Ye alone shall gaze in fear
Whose eyes are ready for the sight;
Ye alone shall trembling hear
Whose minds can fathom depth and height;
And ye alone shall peep and peer
To astral circle, crystal sphere,
Till the deaf man shall hear
And the blind man gain light.

Let the priestly choir
Raise their droning song,
Voices scaling higher,
As the hymn grows strong,

Shawms and flute and lyre.

Let the augur's throng
Feed the sacred fire,
Beat the drum and gong;
Let the cymbals ring,
Let the censer swing
Till it cloud the fane
Like the amethyst
Veils that floating wane
Above the hilly violet crest
That crowns the Attic plain.
But now the pipes refrain
And let the lyres desist
Their wailing strain.

Now come the rites of fire,—
The cleanser of the world,—
Rose-coloured flames mount higher,
In quivering spiral curled;

Now the storax burns And burns the resin slow, Now the ember turns, And gently breathing blow Frankincense and myrrh, Ambergris and gum. Pray the while to her, Whose ghostly garments come Sweeping the marble floor. O make the pavement sweet As daffodils to bear Touch of the holy feet! Now pause in silence dumb, And hardly draw your breath, Until the symbol come, To mention which is death: The emblem of a vast Application, mighty sign Of awful chrism cast

F

Upon a brow divine, And beads of sorrow fast Falling from eyes that pine. The weird of her we praise, Who makes the harvest grow. Approach and trembling gaze Upon the mother's woe. Who is she that sits In long concluded days, On a boulder stone. By the bulrush pits? Who is she that weeps, Weeping for her daughter, Making grievous moan By the Attic water, Broken and alone? Hunger in the land, Hope of harvest slain: Mildew, smut and rust.

Ears of blighted grain, Clouds of poisoned dust: Kine that cannot graze, Tainted herd and steer Dying in the ways: Shepherds pale with fear. Goes a wail on high From hamlets lacking bread. The soil is parched and dry, No seed will germinate The germs of life are dead. Some god with scathing hate In this our Attic home, Hath moved the wheels of Fate And cursed it, glebe and loam. Why hath this terror come? What trespass hath been ours That the seasons lose their date, That spring forgets her powers?

Curse the cause of all this ill. Curse Ascalaphus, the owl, Blabbing tongue and bitter skill To watch and pry, to peep and prowl: With our sign we curse him—thus:— Fowl of hell, Ascalaphus, Feather-fledged, with large round eyes. Perish thus officious spies! Sit aloft with snoring horn And hoot the dim eclipsing morn; Shroud thy shame in owlet's plume, Punished with a righteous doom; Thou, who saw the tiny seed Tasted in the halls of gloom. With bite nor sup her lips were wet, One only grain the maiden ate Of clear and rubied pomegranate Taken at her utmost need. Prompted by an evil fate:

A speck, a grain, and yet of power
To hold her in, sweet prisoned flower.
If she had tasted naught, Zeus said,
She should return from the halls of dread—
And this beast told it—thus and thus—
The trebly-cursed Ascalaphus!

And lo, our mystic service ends
With symbol of the thrice-ploughed field,
A fearful weird that sign portends,
A root immortal, when the seed
Of awful harvest blends
A fallow ripe with mystic deed.
Fearful is the weird.
Drops of moisture quiver
On the pale priest's brow,
And waving like a river
The broken fallow bends,
As the thunder-shock is pealed

O'er the upturned furrows of the field. Blue the tapers burn At the spirits overhead: The altar-candles turn Pale blue from fiery red. We feel them at the most. But the flame perceives a ghost And flickers dim with dread. The pure flame quails to hear The waft of the floating dead, Which cannot reach our ear. Extinguish now all light; Pray fervently each one. Ye have known a strange delight, Ye are wise in love of might; Ye see beyond the sight Of a world of fleeting night. Our mysteries are done.

CARPE DIEM.

The year flows on in bloom

To make lush Autumn room,

Time takes his mother by the hand to go;

The little rippling Hours

Push tender feet in flowers,

And Amor, leaning film-eyed on his bow,

Hears the good rain alive
Tinkling and humming drive
The molten summer, petal, bloom and seed.
He lays the peony by;
Her core of pride is dry,
And black her flaming heart as any weed.

Ah! in no other wise
The yearning swallow cries:
"Sun-land out yonder, I am weak to go,
My plumes are hardly set,
I am a nestling yet,
And, lo! I scent on northern hills the snow."

Where chiefly woods have laid
Their arms of twisted shade,
Thy footsteps falter in a depth of leaves;
Thine eyes are very grey,
Thy raiment dim as they
Who stand afar in mist on leaden eves.

Among the wine-deep whin,
Where red-wings fluster in,
She sits among the larches that I know,
Crumbling in each wan hand
A heath-spike's bells like sand,
Smiling a little, but her lips are slow.

CARPE DIEM

My lady waits me there,
A wilful maid right fair,
Not glad to see or glad to let me stay.
She knows not her sweet mind,
Nor kind nor yet unkind,
A little sorry if I kept away.

THE WAKING SKYLARK.

Lark of May, alert and gay,

Why dost thou sing so loud,

To steep thy wings in the golden ray,

And bathe them in the beaming cloud?

Flash to the zenith of burning day,

Burn to the under-world laid gray,

Veiled in a vapour shroud,

Till thy song, till thy song is shed.

Bird with throat and note of gold,

Sweet as a song in dream

Thy voice ascends, an anthem rolled

To Love who sits supreme.

What bird like thee of mortal mould

Such passion to the sunset told,

Till she blushed with a rosier beam,

As thy song, as thy song was shed?

THE WAKING SKYLARK

Soar and sing, soar and sing,

Fade in the blue from sight.

The sky-dew quivers on thy wing,

Thou quailest with delight

To sail so near the strong sun's ring

While the rushing wheels of his chariot

sting

The clouds to a rosier light

As thy song, as thy song is shed.

August 30th, 1895.

Failure I know is poison to the young.

My lad, I share your sorrows; in my day

I've suffered much, and mastered more like
these.

You see that I am old, but I am wise
In that peculiar wisdom, cheaply held,
To take the common incidents of life
At proper estimate, not overmuch
Exalted with the good, nor dashed with ill.

My days have borne no fruit as men account
The good of life, success, emoluments,
Respect in public print, and to be noised
In feeble mouths, the bubble god of the hour.
I have not even gather'd store of coin
To make these few declining years of mine

Repay the watching of my hungry heirs,
Or justify the generous hopes of those
That knew me at my best: poor have I been
Always, but never quite at starving point.
I have not blinded nature from my heart,
Refusing to the common fields and clouds
Their excellence of glory. Not in vain
For me the process of the months resumed
The cyclic renovation of their powers;
And every flower that feeds on English air
In wilding pomp is my familiar friend;
Familiar, too, the voice of every bird,
In summer's guarded greens and sounding
dales.

I know not these things as prim science knows:

I never read a pompous monograph

To drowsy benches, and my naked name

Provokes not half the jumbled alphabet

To jostle in its wake upon the page
Of scientific records. I have learned
To praise the simple things before my feet.
The birds and trees and herbs and animals
Are incidents enough, and each a world
Of large experience; I have lived with these.
Oft with a townward thought on summer morns,

When all the birds are round and misted lengths

Of branchy undulation, zone on zone,
I leave in spirit the divine excess
Of nature for the discord and the steam
Of yonder seething city, picture there
Its visible nature bounded to a strip
Of zenith sky, some lean and wisping cloud.
Thence shuddering back I find the scent of fields,

And comprehend my full prosperity.

Ambition stings us in the narrow streets

To push and envy for the public prize.

Upon the mountain we forget ourselves

To greatness where no meaner thoughts intrude.

You are a boy to me. When I was young
I too had dreams, as we must all have dreams
Of making notable this microcosm
Of self above the level of our peers:
Such self-opinion chiefly fault and bane
Of school-day reputation, where I slaved
When abler men were fallow till their time,
And where the trick of memory reaped me
praise,

That very essence of a school success, In after life a mere accessory To power of combination and the rare And ruling gift, originality.

I found my level soon. Be witness, Heaven, How bitter this reaction, when the boy Beheld his crumbled idols and awoke To scorn himself as much below his powers As he was puffed erewhile. This was not long.

There is a strong and natural health bestowed On youth, prevailing over shocks and falls, Beyond the reach of morbid taint or touch Of vicious system, still a healthful core. I righted swiftly, chose my life with heed And lived it with contentment and delight, Measuring still my wishes by the power To make them deed, contented to resign The fruit beyond my reaching. I have found As sweet a flavour where before my feet Some modest berry hardly clears the soil.

Gray Morn with a tear in her eye,

Dim Night with a veil behind,

Soar on the rack of the billowy sky,

Float on the track of the rolling wind.

The Morn with her refluent hair,

The Night with her lustrous train,

Stand on the threshold, each of them fair—

She will come, she will come again.

For the beautiful wood-leaves are shed
And Angels have folded each wing—
So deep is her sleep that I fear she is dead:
My Rose might have waited for spring.

G 81

Slow, Roses, unrivet your buds,
Ye drowsy great Angels arise!
But I weep, but I weep, for I never saw sleep
So heavy on any one's eyes.

Could I only abundantly weep:

My tear-drops are stinted and slow,
I am mazed, I am dazed with the sight of this thing,
The dread which I perfectly know.

Bright and light as a mystical bow,

Over seas a great iris expands,—

But I think I can certainly show

That the colour is gone from her hands.

She may sleep thro' it all, if she choose:

I shall see her again as I did,

They were cruel to drive in their screws,

They were foolish to fasten the lid.

I shall have her up out of the grass

Live and clean here in front of you all.

You are wrong; I am right: she shall pass

To her chair and her work in the hall,

With a glad little serious sigh,

When the boys at her apron cling:
Perfectly quiet and joyfully
Righting the child's collar string:

Setting the cradle to swing

With a tender light touch of her feet:

Taking her knitting—no phantom thing—

But a pale mother, earthborn and sweet.

I know she must yearn to be back,

Too young are these children she leaves:

She will come, she will come tho' the stars

are dumb

And the dust to her eyelids cleaves.

For I saw her in moonlight gray,

Veiled round with a crescent of light;

A ray at her hand, from her hand came a ray

Like a wave on a starry night.

I saw her again, near a wall
With peach blossoms, Hatefully June
Burnt on the brick, and the paths were sick
In the drought of the furnace noon.

I saw her as plain as my hand:
And still thro' her form, clear as glass,
I never could quite understand
How the sunbeams managed to pass.

Or how in that garden I gazed

Beyond her, to where on a bush

A small robin sat unamazed,

And swelled out his notes like a thrush.

I shall see her again, when my head Snaps sudden in death at one blow, You won't keep me then in this bed, Out of window my spirit will go.

Over seas, over seas to my Sweet,

Out into the great dawn there,

There her I shall certainly meet;

Get the children up quick round my chair!

Very soon I shall give you the slip,—
Put close their small palms into mine,
Raise them up, one by one, to my lip:—
Day breaks in a sphere red as wine.

God lives in that river of light.

She sits on the sward where it springs,
Certainly sits. She is waiting to-night.

My dove, I soon shall gain my wings.

THE HEDGE.

There is a hedge, where round deep ivy root
The wren creeps darkling in her covert shy;
The dunnock trills a hesitating flute,
And bramble-berries lure the burnished fly.

On either side in rough disorder hang Long straws and ears torn from the brushing wain,

And the strong red thorned roses fix their fang And toll, as gleaners toll, the passing grain.

There bindweed lilies cupped in roseate dew, And bryony's polished leaves tuft-vine like fruit,

And purple-stemmed the honeysuckle grew, With intertwisted amatory shoot.

THE HEDGE

And here the dragon-fly in glory is

Moving in mailed array a burning star,

And like a white-veiled nun the clematis

Peeps on the world behind her cloister bar.

And here are privet blossoms for the bees.

And many a poised enamelled butterfly

Comes to my hedge and sips the dew at ease,

Kissing the faces of the flowers thereby.

There, coarse and rank, the furrowy kexes spired,

And wild hop curved in many a gay festoon, And marestail in all nosegays undesired Jostled the musk-rose, summer's sweetest boon.

Now gaze across the arum's fiery head, Which lights the inner hedge up like a torch,

THE HEDGE

And lo, behold, not fifty yards ahead,

A gabled cottage with a bowery porch.

And here I feed on prospect fairer far

Than sight of flower or bird or any tree,

And here I watch the rising of that star

Whose ray is more than Hesperus to me.

The drifted petals of cape jessamine

Perfume the entrance with their falling shower,

While high in air the crowded rose divine Around that threshold weaves a royal bower.

Within the porch and shadowed from the heat,
In wicker cage a blackbird pipes his song,
Sighs for the dewy woods expanded sweet
And trills the rapture of his captive wrong.

THE HEDGE

A spinning wheel beside the doorway stands; Some one will come and turn it by and bye, And twist the slender thread with fairy hands, And sit and sing, or sit and heave a sigh.

She weaves me days of smile and nights of tear,

She winds me love and she unwinds despair, She seems like Fortune, bending o'er her sphere,

As pitiless as Fortune and as fair.

She weaves a wondrous web about my soul,
Until her wheel goes round, I watch and
wait,

For yonder spinning maiden must control The thread of my existence like a Fate.

August 30th, 1895.

AT HEAVEN'S GATE.

The last of all the starry flock,

Red Phosphor fades in amber skies,

Hoarse in the farmstead crows the cock,

Harsh from the glen the owl replies.

Lovely and dim the star of morn,
A sphere of rayless ruby glows:
Until the Day divine is born
On cloudy bed of tinselled rose.

When long-divided zones of pearl
Announce the silken steps of Day,
I wake before the silent merle,
I waken and I soar away.

AT HEAVEN'S GATE

The waves of heaven with cloudy crest

Come rippling eastward like a tide;

No longer in my moss-lined nest

The minstrel bird of heaven will bide.

'Tis meet and right my lofty lyre
Shall greet Apollo's orient rays:
That I ascend, as stars retire,
And soaring trill my hymn of praise;

That first of nature's wakening choir,
Sweet incense to the Lord I bring:
That my devotion wafts me higher
Than clouds which tire an eagle's wing,

The angel of the unrisen morn,

The herald bird with note of fire:

Within whose fervid breast are born

The longings of a world desire,

AT HEAVEN'S GATE

The pæan to the mighty power

Pervading heaven, pervading earth:

At whose command the genial hour

Breaks iris-tinted in its mirth.

Then I become a morning psalm,

And carol, where (are) never heard

In solitudes of astral calm

The twitter of a groundling bird.

Where heaven is near I sing alone;
For other feeble warbling throats
Fail far below my seraph zone,
Nor dare intrude their earthborn notes.

Let Philomel's harmonious breath Ring out her prelude of despair. Can tales of turbid love and death Pollute that pure and crystal air?

AT HEAVEN'S GATE

Let the false cuckoo tell the vale

His double-noted name unblest;

Let greedy starlings rate and rail,

And jackdaws bicker round their nest.

Let robins in malignant strife.

Pipe triumph o'er a rival slain,

The red-breast hypocrites, whose life.

Is sequel to the deeds of Cain.

From Thames to Nile let swallows cross,
Let petrels sing the dirge of wrecks.
I envy not the ringdoves' gloss
Nor burnish of their tinselled necks.

I envy not the feather-eyes,

When Juno's fowl her train expands;

Nor when the halcyon's rainbow dyes

Recall some bird of tropic lands.

AT HEAVEN'S GATE

I have no beauty: wing and breast
Are dim, suffused with speckled greys;
A homely bird: yet from my nest
Ascends a strain of regal praise.

I am the clarion of the morn:

Between the clouds I fade from sight.

The mountains hear my elfin horn;

I, singing, melt away in light.

I am all music, throat and breast,

And music from my trembling wing
Is shaken, as I poise at rest:

Soaring I never cease to sing.

I throb with full excess of song,
I quiver in melodious pain;
And, as I flutter, sweet and strong
My strain descends in golden rain.

AT HEAVEN'S GATE

Mine is the glory of the praise

That does not seek itself to bless,

And mine the meed of blameless days,

Which heaven bends o'er with dove caress.

Mine is the soaring life afar,
Which, self-forgetting, heaven endears;
Mine is the radiance of the star,
And mine the music of the spheres.

September 29th, 1895.

The earth is dust, dust, dust, Heaven is but empty air, Faith falters in distrust, The throne of God is bare.

The saint has worshipped wind,
The seer has seen a lie.
The round globe deaf and blind
Rolls on eternally.

The priests in golden domes
With blood and fire entreat
The hand that never comes,
The long-delaying feet.

As feeble bells of foam,

The creeds are cracked and lost,
Like clouds without a home,
Like waves without a coast.

The foolish peoples tease
Fate—Nature—what you will.
Suns roll and moons decrease,
And men are evil still.

Who sins, by Nature sins,

The pure by birth are so.

The game Death always wins,

Tho' we play high or low.

The heart is nerve and flesh,

The brain a mere machine.

Some slave in sensual mesh,

Some virtue saves serene,

H

The lecher and the saint
One equal dust awaits;
The same sepulchral taint,
The same tremendous Fates.

Whether thou diest at peace,
Slain in a noble cause:
Or, like this gutter, cease
Stabbed in some tavern brawl;

Be thou a man of jest,

Thy mirth must soon be done;

The threshold of thy west

Saves but an hour of sun;

Be thou a toper brave,

Who finds the vine juice good,

Who trolls a ribald stave

To jog his frozen blood.

98

Be thou some narrow soul
Who grubs in sordid pelf,
And lives merely to roll
More bags upon the shelf.

As warden of the church,

Thy farmyard corner sway;

And from thy village perch

Proclaim the time of day.

And thou the meanest thing
Who draweth human breath;
Whose mildewed features cling
To a skull-like mask of death,

Art thou some radiant queen,
Child of a golden clime,
Too lovely to be seen,
The rosebud of her time?

Come, end this comic thing:

Down bid the curtain float.

Shift thyself, pasteboard king,

And peel thy spangled coat.

When Death as reaper mows,
A varied swath he seeks,
He garners in the rose,
He gathers up the leeks.

The burdock harsh and hard,

The hemlock's spotted breast,

Narcissus of the bard,

The lily's plumy crest,—

He rolls them in one sheaf,

Where the idle tares are curled
Round the stem and ear and leaf,

Whose grain sustains the world.

100

We hear his hand is Love,
And hold his rod benign;
We seek in heaven above,
And in the deep a sign

Ascend thy bleak black tower,

Blind watchman, blear and grey,

And search the coming hour

That wings from far away.

The signals of the night

Are dim with haze and dread:

Dull shapes perplex the sight,

Pale phantoms of the dead.

What hope, when for reply

No sound his warden hears,

No cry, save his own cry,

No drip, save his own tears?

They sent him up to hail

The laggard moonbeam back:

He sees the vulture sail

Grim on the lurid track.

He finds no hint of morn,

But fears that on the plain
The royal flag is torn,
The gallant trooper slain.

For the winds are rocking loud Across the burning heath, And yonder fiery cloud That mimics dawn is Death.

July 26th, 1894.

Cow-lady, or sweet lady-bird,
Of thee a song is seldom heard.
What record of thy humble days,
Almost ignored in poets' lays,
Salutes thy advent? Oversung
Is Philomel by many lyres;
And how the lark to heaven aspires,
Is rumoured with abundant fame,
While dim oblivion wraps thy name.
Hail! then, thou unpresuming thing,
A bright mosaic of the spring,
Enamelled brooch upon the breast
Of the rich-bosomed rose caressed.
Thy wings the balmy zephyrs bear

When woods unfold in vernal air. When crumpled buds around expand, Thou lightest on our very hand. Red as a robin thou dost come. Confiding, in entreaty dumb. Who would impede thy harmless track, Or crush thy wing or burnished back? 'Tis said, thy lighting and thy stay Bring luck: and few would brush away The small unbidden crawling guest, But let thee sheathe thy wings in rest, And take thy voluntary flight Uninjured to some flower's delight. For there is nothing nature through, Lovely and curious as you: A little dome-shaped insect round, With five black dots on a carmine ground. What art thou? I can hardly tell. A little tortoise of the dell

With carapace or vaulted shell Of shining crimson? Or again, I picture thee, in fancy plain, A little spotted elfin cow, Of whose sweet milk a milkmaid fairy Makes syllabub in Oberon's dairy. Thou hast a legend-pedigree That gives thy race a high degree From the shed blood of Venus sweet. Thorn-wounded in her pearly feet, As thro' the dewy woods she went, Love-lorn, in utter discontent. Listening afar the echoing horn Of coy Adonis, in whose scorn The Love-queen languished, love-forlorn. He burned to hunt the boar at bay, And loathed the lover's idle play; So Venus followed in the chase And from her wounded heel a trace

Of blood-drip tinged the dewy mead, And, from the ichor she did bleed. From Aphrodite's precious blood, Arose the lady-birds, a brood As gentle as the hurt of love, That gave them birth and parentage In legends of the golden age. But, coming to our modern day, Thee peevish children scare away, And speed thy flight with evil rhyme, Waving an idle hand meantime, To make thee spread thy wings in fear With rumours of disaster near. And tidings of thy home in flames, And all thy burning children's names, How all are scorched but Ann alone Who safely crept inside a stone; With many an old unlettered fable Of churlish lips inhospitable.

106

And when these fancies all are past, I see thee as thou art at last, A welcome sign of genial spring, Awaited as a swallow's wing, The cuckoo's call, the drone of bee, The small gnat's dancing minstrelsy. Ere hawthorn buds are sweetly stirred I bid thee hail, bright lady-bird!

August 21st, 1895.

I rode out in the morning,

The spring was in my blood.
I gave the devil scorning:

The world was ripe and good.

The throstle cock on every hedge.

Sang madly with delight.

It was May within and May without,

And never a thought of night.

A fig for Fortune, break her wheel,
And tear the spokes away!
A fig for death by shot or steel,
A fig for hairs of gray!

108

Let Fortune take or Fortune bring,
Come peace or rolling war,
I follow like an eastern king
The zenith of my star.

Old beldam of a Pagan birth,

To stern oblivion hurled!

For boys are masters of the earth,

And youth directs the world.

The fruit of time is mine, right fair Shed from a golden horn; And fragrant as this hawthorn air To-morrow will be born.

The girl I wanted long is won:

I have ripe ale in store.

My heart is good and my road is good,

And my horse is swift and sure.

109

Then ho! my steed, for the flowery mead,
Where the amber currents run.
I ride, I ride in the royal pride
Of youth and the spring-tide sun.

I carol away in the sweet May day,
I am coming, my rose, to thee;
In the garden of life a most exquisite flower
Is growing and blowing for me.

Then spur my steed, till his hot flanks bleed,
And rush like a torrent fall;
Haste to the dove, who is waiting alone,
My love that is truest of all.

And I rode to the bower in a fatal hour;
As black against the day,
A bitter cloud ran out like a shroud
And the rainbow melted away.

IIO

The gates were barred as the gates of hell,
And I heard, by the mass! I heard
My rival's voice, who strummed on a lute,
And wailed like a love-sick bird.

And when the music ended,

Began the kissing play,

And her happy laughter blended,

As she gave her lips away.

But the torture of their blisses

Burnt me like molten lead,

And that agony of kisses

Brought gray hairs on my head.

I crawled back in the gloaming
In the grip of a giant grief,
Thro' the bitter drench of the driving hail,
And the swirl of the rushing leaf.

The storm-cloud onwards muttering came;
I saw the fireballs glint.

My gallant horse he went dead lame
On a shard of pointed flint.

Then ho! my steed, for a land of reed,
Where the banks of Lethe run
In the sickened ray of a waning day
And the gleam of a fading sun.

And I know that clap of thunder
Will sour my home-brewed beer,—
And I wonder, and I wonder
How love could turn so sere.

There is nothing new to say or do,
But to creep to a ditch and die.
There is no truth or faith or ruth
Beneath the barren sky.

Then ho! my steed, to the dead man's mead,
Where the lying Love is dumb.
Blind Fortune rules in a realm of fools
And the devil's kingdom is come.

July 16th, 1895.

ĸ

Come, my love, upon the mountains,
Amber day is almost-done.

Like the drift of golden fountains
Gleam your ringlets in the sun.

For the pimpernel at even

Half shuts up her crimson eye,

Wide she stared at open heaven,

When the noon fell hot and dry.

At the zenith of their cluster

Bloom three sister flowers of heath,

Veiling hill with wine-deep lustre

In an amethystine wreath.

First, the deep cinereous heather,
Next, the paler heath-bell springs
Nodding cream-rose heads together,
Last, the small-flowered lilac lings.

Here long fields of scarlet clover

With bright breadths of hawthorn blend:
Gently on the enamelled cover

Silver-crystal dews descend.

Swallows hang at eave and gable,

Some in wavering circles drift:

Like a rushing comet sable

Swings the wide-winged screaming swift.

Here are hedges where the hornbeams
Brownly hang all winter long:
Leaves that catch the slanting morn-beams,
Leaves that mask the linnet's song,

Come upon the hills, my darling,

Come where grass is sweet and deep,

We will watch the speckled starling

Perched upon the short-eared sheep.

Here the bents for many a gowan
Or slight harebell shalt thou search:
For thy lips are like the rowan,
And thy arms are like the birch.

Come, love, where the sundew glitters,
Four round leaves of dewy red.
Come, where shrill the skylark twitters
To a throbbing speck o'erhead.

In those hayfields, red with sorrel,
Ox-eye daisies wade abreast:
By that stile we had a quarrel
All about a chaffinch nest.

Under that shock-headed teazel,

Like a ploughman among flowers,

You were startled by a weazel

Crept to shelter from the showers.

See, these hazel nuts I've found them,
Half are green and half are rosed,
With the ragged frill around them
In a triple cluster closed.

There in yonder flowering privet,
While with clasping hands we kissed,
Snap it went, the golden rivet
Off the bracelet at your wrist.

Then we heard the goldfinch whistle
In his coat of gold and red,
Then we watched him tear the thistle
And the knapweed, head by head.

There we saw the tutsan tarnish Fragrant leaves of metal sheen, Plump its waxy fruit and varnish Eggs of coral frilled in green.

Many flowers I brought my treasure,
Blooms I showed my mountain bee,
Cones of wild rose, gold-of-pleasure,
Butcher's broom, anemone;

Wrinkled oaks and plumy bracken,

Milkwort, skull-cup, sweet gale-bush,
Frog-pipe, more than you can reckon,
Cotton grass and flowering rush.

Rosy-stemmed the woodbine's tangle, Rings of horn-like honied flowers, Grape-like bryony clusters dangle From the secret hazel bowers.

118

There I'll clasp thee like a lover
And my arms around thee spread,
As the dodder wraps the clover
Round with tight-drawn ropes of red.

In my love I cannot waver,

Thou to me art Fate and Doom:
I should die to lose thy favor,
I am constant till the tomb.

If the petrel has no portal
Save the threshold of the foam,
Yet the swallow loves the mortal,
Building nest upon his home.

None the thistledown can follow
In its flight for many miles,
Yet the house-leek, like a swallow,
Settles on the village tiles.

O I am not light and fickle,

None such sweetness could betray;

Time will weep upon his sickle

When he wrongs thy gold with gray.

August 9th, 1894.

This is the dirge of Day!

She is gone her western way;

The world sighs after her receding feet.

Wood-echoes mock their beat,

Thin leaves round dozing linnets gently shock.

The languid bells along the sheep-cotes rock,

Just rock, while their meek herds

Move with them, as to words

I seem to hear them say—

Farewell, thou faded Day!

This is the dirge of Day!

On the verge of some sea-bay,

Pale in a canopy of golden rain,

Whose Danäe drops amain

Beat o'er her sleepy face and ardent hair,

Extinct from stress of fiery Phœbus there,

Slain on her bridal bed,

As Semele lay dead,

Scorched thro' with the numerous ray,

So lies, so dies the Day.

Mourn, Ocean, mourn the Day!

Life ends as children's play,

Ephemeral pastime, then enduring sleep.

Sing music of the Deep!

With voice in all thy ridges, mellowing sound,

As the gale moves some branchy mountain ground—

Sing; moon and star will fade,
And the world's dirge be made,
And heaven will pass away
As the dirge of one fleet Day!

Rain, rain to end the Day!

Ye valley-winds convey

Sad showers along the stony-terraced rills,

Mist-mantles on the hills,

Whose spectral boulders drip with human

Where mossy rocks seemed crushed with crumbling years.

And yonder quarried scaur,

Like some slain swan afar,

Whose shining wings decay

Prone on the porch of Day!

tears.

Die out and perish, Day!

We deck thy bier in gray,

With gray-green pine and sad slate-coloured
rue,

And tufted rosemary, too;
There lies her face as wan as winter cloud;

These glen-leaves are one colour with her shroud,

One colour with her hands
Which, crossed like ivory wands,
Seem folded each to pray.
A dirge, a dirge for Day!

Thus shall we bring thee, Day,
A fair lamenting lay,
And spread pink-berried yew beside thy sleep
And cypress, as we weep,
That bough of mourning nourished on a grave,
And, singing with sad breath our funeral stave,
Say, let each forest thing,
Whose note is sorrowing,

Reed, wave and rocking spray,

Raise with us dirge o'er Day.

What sepulchre hath Day, And where entomb her clay?

Deck her in death-array, and lay her down
In wood-earth silver-brown:
And o'er her head beneath the iron sky
Let leaves in amber drifts go rustling by
With drop of chestnut ball,
And ash-keys for a pall,
And boughs that weeping sway
Across the grave of Day!

A DAUGHTER OF CIRCE.*

Eyes calm as heaven, hair with an amber gleam:

Hands interlocked; lips precious moist with mvrrh:

So soft her mouth-line is, to look on her A man would say, this innocence doth seem The child of Artemis, whose chastities Are colder than the snow-flake on a grave; A mouth of dove replies and charities, Musical as some silver-shadowed wave: Lips that refrain love's laughters and are mute To the gross sighs and suit Of earthly lovers, and the whispering lute, Whined midst insidious darkness to decoy Some bleating lamb into the wolfish pen. This face would darken at such childish toy,

^{*} Fragments of "A Daughter of Circe" appeared in the First and Second Series of Poems Dramatic and Lyrical (JOHN LANE, 1893, 1895). The ode is now published in its complete form.

A DAUGHTER OF CIRCE

These lips approach not Passion's lurid den: Their silence is an interval of prayer Away with God in air, Their speech a prayer renewed to God again. Nothing less sacred than a heavenly vow Could ever break their tender-margined rose, Or tune their silvery flow, Or film those eyes' repose With prayer's ecstatic pathos and suffuse God's cups with pity's dews: So her pure palms can have no other way Than to be put together up to pray, Tenderly pillowed, fervent, each on each, Symphonious to the childish trickling speech, With bird-like interruptions sweet and sharp Asking, a little hungry sparrow in nest, Her father bird to come And find a crumb, Till in his down her feathers be caressed.

A DAUGHTER OF CIRCE

A kind of beacon cauldron poised on high,
Hooped round with ember-clasping iron bars,
Sways in her palace porch, and smoulderingly
Drips out in blots of fire and ruddy stars;
But out behind that trembling furnace air
The lands are ripe and fair;
Hushed are the hills, and quiet to the eye.
The river's reach goes by,
With lamb and holy tower and squares of corn,

And shelving interspace
Of holly bush and thorn,
And hamlets happy in an Alpine morn,
And deep-bowered lanes with grace
Of woodbine newly born.

But inward, o'er the hearth a torch-head stands

Inverted, slow green flames of fulvous hue,

A DAUGHTER OF CIRCE

Echoed in wave-like shadows over her;
A censer's swing-chain set in her fair hands
Dances up wreaths of intertwisted blue,
Each from its orifice in the thurifer.
And in the midmost of her chamber grew
A giant tulip-head, and two pale leaves
Grew in the midmost of her chamber there—
A flaunting bloom, naked and undivine,
Rigid, and bare,
Gaunt as a tawny bond-girl born to shame,
With freckled cheeks and splotched side serpentine,
A gipsy among flowers

A gipsy among flowers,
Unmeet for bed or bowers
Virginal, where pure-handed maidens sleep:
Let it not breathe a common air with them,
Lest, when the night is deep,
And all things have their quiet in the moon,
Some birth of poison from its leaning stem

L

Waft in between their slumber-parted lips,
And they cry out or swoon,
Deeming some vampire sips,
Where riper Love may crave for nectar boon!

And near this tulip, reared across a loom,
Hung a fair web of tapestry half done,
Crowding with folds and fancies half the
room—

Men eyed as gods and damsels still as stone,
Pressing their brows alone,
In amethystine robes,
Or reaching at the polished orchard globes,
Or rubbing parted love-lips on their rind,
While the wind
Sows with sere apple leaves their breast and
hair.

And all the margin there
Was arabesqued and bordered intricate

With hairy spider things

That catch and clamber,

And salamander, in his dripping cave,

Satanic ebon-amber;

Blindworm, and asp, and eft of cumbrous gait,

And toads who love rank grasses near a grave,

And the great goblin moth, who bears Between his wings the ruined eyes of death; And the enamelled sails

Of butterflies, who watch the morning's breath,

And many an emerald lizard with quick ears Asleep in rocky dales.

And for an outer fringe embroidered small, A ring of many locusts, horny-coated,

A round of chirping tree-frogs, merrythroated,

And sly, fat fishes sailing, watching all.

Above that web two Cupids, rosy-necked,

Almost alive in tinted Parian rock,

Mingle their locks together; their gauzed wings

Tremble and fan with light, aërial shock;
As when two bees within one peony swing,
These brother Loves embrace,
Rosed with the shadow of the rose's face.
With fragrant mouths they seem to interbreathe,

And there is passion in their lips of stone That moves the very marble into grace, With flushes underneath And fiery tone.

And on each image her enchanted fire Reddens and shimmers at its dædal play.

One holds a rose—that means long love desire:

One holds an asphodel—that means reward.
And on their brows is coral-berried yew,
An emblem harsh and hard,
That means—Ah, well-a-day!—
For lovers false and lovers true,
Sleep and its cloudy pinions silvering
The folded hands and sharpened faces grey,
Sleep on her raven wing—
Sleep that no magic flower can charm away
Or make us rise again,
The slain of Love, the slain
Of the huge hooks and spearheads of
Despair.

O! asphodel, Elysian asphodel,
Bedding Adonis in his wounded pain,
Flower of the heroes' dell,
Canst thou put breath between those wasted
lips

That hold the boatman's toll,

The coin and wage for which old Charon ships

The Lethe-crossing soul?

Thy might is ended where the grave begins,

And thine innocuous spells

Fall by the margin of the sea of sins,

Done with as empty shells.

But for a season men acclaim thee queen,

And for a little none disputes thy power;

All nature lies before thee fresh and green,

My locust, to devour.

Lady of blood and tears, the road to thee

Is paved with bramble spines that tear the

feet.

Thy firm, white breasts are beautiful to see,

Beyond all breath of roses thou are sweet.

Thy brows, more lovely than the moonlight,

are

Woven with many a star

134

Of the delicious, deadly asphodel,
That in thy tresses braided, shines afar,
What time thou weavest a spell,
Stern as Medea in her dragon car,
And cruel as Medusa's sculptured face
Set on a targe of war.

Yet thou enticest men with childish grace And hesitations, as some bashful flower Fears to unfold her petals to the morn, In rathe rude April born.

What blind one, wearing eyes and wanting wit

Wilt thou, pale Circe, venture to allure,
Kissing the tender hands he deems so pure,
Ready and ripe for doom,
Enamoured of delight and hungry for the
tomb?

A shrine of love indeed, more fell than hate, A charnel masked with rose,

What serpents at thy cruel precinct wait,
Around the agate columns of thy door
In deadly coils repose?
What pythons trail the polished altar floor?
What toad unsanctified
Bedews with venom face
The slippery pavement side?
And in thy golden chalice adders twine,
Wherein thou brewest for thy lovers wine,
A cup of consolation, healing all
And ending as a pall
Dropt slowly o'er the dead.

In saffron-coloured weed
Death, as a bridegroom clad;
Thy comrade good at need
The red wine makes him glad.
A wreath is on his hair,
Poison his garlands breathe—

Dwale, henbane, aconite,
Faint Acherontian flowers,
As many as there be,
When things less harmful blight,
From gardens of despair
And the long-weeping hell-queen's midnight
bowers,

Stolen Persephone.

Death shall divide his posies with thine own,
And spare the nightshade apples, and
monkshood

Whereat the adder sips,
And, as a bee, finds good
Its deadly honeyed lips.
O! Circe, take them all—
Nightshade that mocks the ivy in its leaves
To crown the Bacchus of thy festival,
And crown thee by his side
Death's consort queen and bride;

Tear up the mandrake trails and wind them Proudly around thy glory; What though its leaves behind them With fang-froth yet are hoary? 'Tis but the cuckoo's kiss Which bathes the clematis. Or the ragged robin often When east winds begin to soften; Drape it around thee—see, What dewdrop pearls there be Inside the pretty cups, and lower down Bunches of little grapes just turning brown; The wild vine this, on Golgotha it grows, Born in a place of woes, Around thy beauty wear and wind its trails. Thou wouldst not shudder much In wreathing thee To intertwist the father of this dew, Some Python full of scales,

Deadly to sight and touch, Gorgonian, in thy lengths of lustrous hair: And let its flickering head and beaming eyes Glitter like jewels there. Thy spells of fear Thou couldst not mutter worse For such a prompter at thine ear, Nor dread to cherish in thy bosom clear, Or on thy shoulder fair, This hissing serpent curse: As an infant Eros wrestling With a childish, hungry note, With his nurse Dione, nestling Head against her alabaster throat. And having wreathed herself in snaky coils, Tho' not for long, She intermits her spells and muttered toils To sing a bitter song: A feigning parable of chastity,

Nun-like, with eyes demure,
Full of hypocrisy,
To bait her trap more sure,
To seem what she is not and draw men in
Beneath her nets till they are slain with sin.

"False love, sweet love, false love, thy primrose lands

Are bitten by a sea that gnaws and stains:
False love, thy river may have golden sands,
Yet rocks it sighing on thro' flinty plains.
The low, continuous forest hears of Love,
The cloud-crest tells the under-lake of him:
The March wind is his furious trumpeter:
The cuckoo is his clear remembrancer:
The glow-worm lights his torch, his herald dim.

Yet will I nothing of this herdsman Love, This god of bread and cheese,

This paragon of plough-girls; at mine ease, Saint and serene above Their trivial kisses, with the stars I hear The oracles of God Sown on the windy pinnacles of night. As some peak never trod, Rosy and pure in rarest ether set, But from the world's creation icebound yet, Sweet as the morning, inaccessible;— That rock shall be my sign. The terrible Sun shall not change my calm aërial snows, Nor his most golden hour Shall melt my Danäe tower: Nor his rich rain of beams Unfreeze the frozen seams Of the gauze clouds that veil me in my bower.

I am sealed and set away
From Love, that village play.

Fool, bring me not his goblet or his rose.

I will not drink his chalice with these churls.

If I be fair—and you will have me so—

How should I know?

I will not use my beauty like these girls, Who give it up to men

For a few seasons to be mouthed and mumbled,

Wintered with grief, or in the cere-cloth crumbled,

Doll for a moon, and house-drudge for a year,

With menial fret and tear

Stained, once a festal robe, now threadbare weed

Fit but for vilest need,
Or thrown on shards or mixens of despair.
Such doom how should I bear,
That am Urania,

Air-queen Titania,

The flower blush and the morning's fragrance rare?

Ah! I will not let my curious flesh
Be tasted like an apple; shall my bloom
As some sick wood-thing's in the hunter's
mesh

Make hound and vulture track me to my doom?

I will not put my mouth up to some fool
And be unvirgined for the kiss of him.
I will remain damsel of God, and rule
My worst thought purer than the morningrim.

What is this peasant homespun web of Love, Rank with the daily toil of hardened hands? What is this vineyard lodge, this red alcove, Reed-roofed and latticed in with thornywands?

The floor is purple with the broken grape;
The vats are foamed with ferment. Hand
in hand,

Red to the knee, each Bacchanalian shape Tramples the rich blood of the vintage lands, Or leaning to their lovers fling the strands Of their wild hair adrift and breast to breast Reel in the dance, caressing and caressed. What time the year is younger And oak leaves yet are small, And nestlings gape with hunger, And merry crow-boys call, And o'er the purple fallows The greedy rooks are swaying, And, as the morning mellows, The wenches troop a-maying, Near by some croft, half hid by rustic eaves, The milkmaid rests her pail among the leaves, And the drawn cow begins to graze anew.

Then if some shepherd fellows chance to pass,
One comes and sits him by this freckled lass
And puts his brows to hers and holds her hand,
Coarse-cheeked and stained with summer,
where the grass

Shoots up in timothies and ox-eyes too,
And in rathe sorrel, reddest of Spring's crew,
And pale green spikes are everywhere around,
And chirping things give sound,
Hid down within the fodder, birds too young
To fly, the twisted stems among,
Because the deep high math entangles such,
Who left the nest edge ere their plumes were
much,

But who will soar ere harvest-moon be here. So deep in grass, as two hid birds, this pair Smear their rude mouths with rustic kisses there.

Love! this is Love, the rustic clownish game,

M

The ploughboy Eros, with his face of shame, His homespun coat, his sheep-hound at his side—

For him shall I forego my heaven of pride? Avaunt, thou son of mire! No Temple gave thee birth; Ether I am and fire. Queen of the spirit's immortalities, I rise as flame, I rise, And Pythoness aspire Above the reek of earth, Helmed with an angel's mirth, With star-dew on my beaming front and hair, Listening what music rare The planets make in sphering, with what word The morning star comes dripping back to God, Out of the sea at early dawn he trod: With what a clear and crystal evensong Recurrent Vesper surges back among

The small pure rounded lights, which in the rain

Of radiance round him, pale and dumb remain.

Shall I, whose meteor beauty makes the plain Of the blue night mute with amazement, deign To lift a corner of an eye at Love?"

And who art thou, maiden or serpent-queen, Lamia, blaspheming him,

The ineffable, the crown

Of all things, in whose absence heaven is dim,

Love, in whose presence utmost earth is green?

Who art thou, glorious Gorgon, who dost frown

And sneer upon his name,
Cursing the holy one
Whom no god signs with blame,

Whose imprecating prayer

Mocks the sweet god of air?

Thy origin is bitter thus to dare;

Thy father haunts the gates of gloom and shame.

The trebly-coiled world-dragon in his lair
Made thee a sorceress
To bring the world distress,
So venom-sweet, so execrably fair.
He, that snake-emperor, thy sire, hath thee
In dearest custody,
Since wildest pæan shook the halls of night
Around thee newly born.
'This child is mine,' the parent Python said,
'And made for my delight
This baby star of Acherontian morn,
This ray of darkness on the coast of dread.

148

I kiss her cradle with a kiss divine.

I seal her with a sign,

Lo, I will guide my daughter on her way; She shall be lovelier than all Paradise. As a drop of God's own dew, As a fragment of a rainbow; mysteries Which angels never knew Shall film within her eyes and chain the world. At her least tear shall kings Fling sceptres in the dust. If she sigh once, all things Shall gather ruth and rust. She shall seem pure, crystalline, virginal, A field of snow unmired. A lamb among new daisies marginal,— Time's daughter well desired. She shall seem purer than the vestal band Who feed the quenchless fire. Passion shall seem as dust upon her hand, Lust as the lute-string of a broken lyre. Lo, this is she, my perfect child demurest,

My cold delicious darling, purest
Of all the woman-moulded spirit-births.'
Scarce dares she breathe this atmosphere of earth,

Scarce dare her holy limbs caress
Our passion-rooted flowers,
For fear of soilure, scarce her maiden hours
Dare gaze at Phœbus in his noonday stress.
Thou art an Artemis, whose trembling beams
Come nightly on some Alpine tarn, wherein
Thy chaste low crescent fluttering almost
seems

To shudder at itself, lest some deep wood,
Neighboured too near the flood,
Divulge Actæon, and the night grow rude
With his hounds scenting blood.
Thou wouldst as queenly frown
The intruder dead,
My Dian-Circe of the adder crown,

Vestal unvanquishèd,
Thou, whose grey fatal eyes
Seem to discern no wish
Nearer than Death and some great Angel's
wings

Whose gaze with vast surmise
And solitary yearning
Searches the store-house of created things,
And all the sleepy palaces of dreams,
Whose domes are in the vast,
Soon to its lady desolate returning,
A dove-glance, with numb feet and weary
wings,

To tell her "I have past
Hither and thither over time's grey sea,
To the world's leaden bourn.
Here there is nothing worthy, sweet, of thee
And hungry I return."
So shall her feigning gaze entrance the world,

So shall the teeth of her strong gins snap in Men of great honour; captains crisped and curled,

Caged in the pleasant gardens of her sin,
She shall entrap, demure in her disguise.
No giggling wench, whose mincing passion
snares

Only the dogday drones and carrion flies, Which come at any carcase; unawares The wise and the heroic in her hell Shall lie as broken ships.

The saint shall sell his god, the hero sell
His country for her lips.
She shall confuse all law with her desire,
Till by her hook she draw
Religion, like some brute leviathan
Snout-ringed with priestly gold,
And hale him from the deeps which are his

hale him from the deeps which are his fold

To make her jest and play,
To lick her sandal strings,
To gambol in her royal way,
To sleek her shrine with wealthy offerings;
While she, most exquisite, disdainfully
Withholds her frost-feigned limbs and smiles
a smile,

Like a proud music that draws men to die
Madly upon the spears in martial ecstacy,
A measure that sets heaven in all their veins
And iron in their hands.
I hear the nations march
Beneath her ensign as an eagle's wing;
O'er shield and sheeted targe
The banners of my faith most gaily swing,
Moving to victory with solemn noise,
With worship and with conquest, and the
voice

Of myriads. Each man sees

Her eyes, each warrior hears
The laughter of her joys,
And stripped of reck or fears
Moves graveward without sighs.
That music lures him on,
With a laughter of all things sweet,—
The laugh of one that kisses well, the laugh
Of a great king who mows his foes like chaff,
The laugh of the feaster whose goblet is
crowned,

The laugh of the miser whose treasure is sound,

The laugh of the lark when the morn sun breaks

Its cloudy cover,
The laugh of the dreaming girl who wakes
And finds her lover;
All these triumphs in her marching
Thou canst hear,—

As when the storm the mountain pines is searching,

Tambour and clarion clanging ecstacy.

Go forth, most fair Destruction, win the world

For mine and me!

APOLOGIA.

Why dost thou sing, poor bird of feeble song, While all the coppice rings with nightingales And the sweet thrush is vocal in the dales? To these the glories of the spring belong.

Thy note is neither clear nor sweet nor strong:
Be silent; who will hear thy puny wails?
Thy throat is weak, thy cadence sorely fails;
Thou dost these more melodious songsters wrong.

Then the poor bird replied,—"The daisy holds Its right to summer with the lordliest tree, The spring was made as much for meanest me

A POLOGIA

As for thy queenly voice, which thrills the wolds,

And random notes of mine may linger on To cheer the traveller after thou art gone." Tabley, and as soon as he attempts to slight it as a thing of ashes his Muse takes her revenge by laying bare his insincerity. When he strikes a natural note of melancholy he is more himself, and he probably never wrote anything sweeter, or better worth remembering, than "The Dirge of Day."

This is the dirge of Day!
She is gone her western way;
The world sighs after her receding feet,
Wood-echoes mock their beat.
Thin leaves round dozing linnets gently shock.
The languid bells along the sheep-cotes rock,
Just rock, while their meek herds
Move with them, as to words
I seem to hear them say—
Farewell, thou faded Day!

Thus shall we sing thee, Day, A fair lamenting lay,

And spread pink-berried yew beside thy sleep

And oppress, as we weep, That bough of mourning nourished on a grave,

And, singing with sad breath our funeral stave, Say, let each forest thing,

Whose note is sorrowing, Reed, wave, and rocking spray, Raise with us dirge o'er Day.

Lord de Tabley lived among a galaxy of poets, whose effulgence made him too diffident of his own powers. This feeling is somewhat pathetically expressed in the "Apologia," which closes this volume. Yet, with all his self-depreciation, he seems to have had a haunting belief that his work would not be quite forgotten.

And random notes of mine may linger on To cheer the traveller after thou art gone.

We also feel some assurance that much of what he has written will be preserved among the best of our literature. The poet of the many he will never be, but wherever delicacy of thought, felicity of phrase, harmony of line, and a sense of the inner magic of Nature find acceptance, his verse will grow in favour.

"Orpheus in Thrace and Other Poems." By the late John B. Leicester Warren, Lord de Tabley. London: Smith, Elder, and Co. Manchester: Sherratt and Hughes. 5s. net,

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then work out at £142,000,000, or within half months. The total receipts for the year would £23,500,000 in the course of the next three ter of 1901, and may be expected to yield some tax produced £19,960,000 in the March quarthe tax on sugar. The property and meome

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PHILO

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spring, which were made in anticipation of and Excise due to the large clearances in the be some apparent falling off in the Customs course of the next three months. There may that the estimates will be duly reached in the nearly £7,000,000, and there is little doubt to an extra 4d, in the pound) amounted to the additional receipts from income tax (due estimated for. In the March quarter of 1901 an increase of £0,880,000 on the year has been tax has only amounted to £3,240,000, whereas So far the increase in the property and income sem heavy on account of the extra 2d, in the pound. and this year the receipts will be unusually the income tax is paid in the March quarter, uch at the last possible moment. The bulk of tat naturally develop of paying their income tax ral in consequence of the habit which people observed at the end of December in any year, ueed £142,455,000. A similar gap is always to be mated revenue for the financial year -itse eat bar bevieser need rat os and dainw uela used seems to be a wide gap between the revenue si , increase of £11,581,965. At first sight there as a nonthe months which has just ended shows an BHL the first three quarters of that year, the period last year of a peace revenue. As compared with taxation, we must go back to 1899-1900, the growth, but more particularly to additional to se revenue, which has been due partly to natural

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By Idmand Gasse.

oph Orpheus in Thrace, and other Poems. By the late John Leicester Warren, Lord De nan vdon,' Tabley. (Manchester, Sherratt & Holmes: alth dence. London, Smith, Elder & Co.) hiloo-EVER since the death of Lord De Tabley, in tete 1895, his reputation as a poet has been ens of He had made his steadily advancing. oving gra original appearance at a time when all d the stu production of verse, except that of Tennyson, ex. earnt was steadily discountenanced in England, fro and when even Browning and Matthew ss in Arnold could scarcely hold what audience ch is its they had won in earlier years. to The recent revival of an interest in current cla ursue verse, pushed in certain quarters to an light his absurd excess, has, at all events, had the good effect of recalling attention to, and his insisting upon recognition for, elder poets ATURtru who were most unjustly depreciated. DAT these perhaps the most distinguished were Coventry Patmore and Lord De Tabley, Isery

of man is clothed by our anonymous poet in language of great beauty and power."—London Review, July 28th, 1866.

"Every abatement, however, being made, 'Philoctetes' is undoubtedly the work of a poetical mind, and may be read with enjoyment. With pains and matured art, the writer may produce what will endure."—The Athen sum, May 26th, 1866.

"There is fine poetry in 'Philoctetes,' but it is the song of despair."—The Reader, May 19th, 1866.

"An unknown writer who chooses as the subject of a 'metrical drama, after the antique,' the sufferings and

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Fénelon, " whose organism was so delicate, deli man, and ascribes all the maincerity to of charity in "the frank, the open" old pany with M. Brunetière, condones the lack ente toute la religion," Lord St. Cyres, in comconscientiously believed 'qu'il y allait de was Taking for granted that Bossuet 'Ph pamphleta, and slandered each other relenthand instruments, entered on a war of have decorum, used detectives and other underwho had been as isther and son, abjured the Church. Meanwhile Meaux and Cambrai, teaching of some of the recognized saints of timit mysticism without infringing the sitogether, Moreover, it was difficult to as possible, hoping to avoid giving one Thus guided, he deferred a decision as long he had great confidence in the Holy Choat. that, said the Abbe Bossuet, did not matter, for understood but little of the controversy, though 'Innocent XII, he was an old man, and carried the Triple Crown in his pocket." and dared not mortally offend a Sovereign who but not a few of their Eminences were papabili, certain noxious Declaration of Gallican Right, still remembered by many as the suthor of a loved of Most Christian Princes; Bossuet was "Louis XIV. might not be to Rome the best appealed to the Pope:— Jesuits, Cambrai flung saide patriotism and Bouillon, and dubioualy supported by the

and Godet des Maraia, exiled from Court, with scarce a friend save Cardinal de

Accused of error by Bossuet, De Nosilles,

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Poor have I been,
Always, but never quite at starving point,—
I have not blinded nature from my heart,
Refusing to the common fields and clouds
Their excellence of glory. Not in vain
For me the process of the months resumed
The cyclic renovation of their powers;
And every flower that feeds on English air
In wilding pomp is my familiar friend.

O

In this last comradeship, indeed, none of our poets except Tennyson has equalled, and he has not surpassed, De Tabley.

On this note of sadness, and of the emptiness and fragility of human ambition, we must not rest unduly. The central characteristic of this little book, as of everything which its author composed with success, is the beauty. What appealed to his imagination Hi above all else was the richness and the pomp of nature. Something hieratic and mysterious, something gorgeous and splendid in processional movement, the glory of sunsets and lustrous waters, the melody of the Dorian flute, the intensity of colour just

etyle of [nolen's for Fenelon] to style neglect of Christ's Humanity, a damnable error, neglect of the style of the protected of the list between the list betw

when we terrible that so many pious writers a hould we have the many bloud about the many bloud accert. It may be seen it is a forest of the many and the many and the many and the many and a seem to the many and the many are a fattly it craved was to commit more that the liberty it craved was to commit more that the liberty it craved was to commit more that it is a forest many and confessors. The many it craved was to commit more that it is a seem to the liberty it craved was to commit more that and suicide. Moreover, very needful as well as a slide is Lord St. Cyres's reminder that

VOI. AV. p. 48V.). "II LEMBW," said Fenelors, that I was going to instant perdition, that "that I was going to instant perdition, that God did not choose either to love me or to be loved by me, I should nevertheless be still obliged to love Himwith all mysoul and strength; obliged to love Himwith all mysoul and strength; otherwise I should be an unnatural monster."

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tetes' and 'Orestes' made us sure that, in the course of a few years, their author would produce poetry worthy to take its place amidst the more memorable out-pouring of contemporary verse-weavers."—LITERARY CHURCHMAN, January 5th, 1871.

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this short review of Mr. Warren's book, but not without expressing a hope that before long he will give us more of his work, which, we have fair grounds for hoping, will fulfil the promise he has undoubtedly shown in these poems and in 'Philoctetes.'"—Scotsman, May 25th, 1871.

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—The Illustrated Review, 1870.

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